Volume 1, Issue 11/12

**Nov/Dec 2009** 

# Cheyenne Field Archers Newsletter



## www.cheyennefieldarchers.com

#### Calendar

#### **LEAGUES**

Sunday Targets 4:00 pm Tuesday 3-D 7:00 pm

#### **JOAD**

Saturday @ 9:30 am

No JOAD on Jan 23, Feb 27 or Mar 27

Will be held on Sunday Jan 24 & Feb 28 @ 1:00 pm

#### **UPCOMING EVENTS**

Vegas 450 Tournament—Dec 20 Registration @ 9:00 am & 1:00 pm

Annual Banquet/Meeting—Jan 9 Starts at 5:00 pm

Triple Crown—Jan 23, Feb 27, Mar 27 (see flyer for details)

State Vegas 450— Feb 6 & 7

## **Attention, Attention Read All about It**

It is that time of year again... time to vote in a new (or seasoned) board to lead our great club... time to renew your membership so that you and/or your family can enjoy the range for another year... and time to vote on some important items like the annual budget, officers, and Archer of the Year. Please come join us for the 2010 Annual Banquet/Meeting. The annual banquet/meeting will be

held on Saturday, January 9, 2010 at 5:00 pm at the CFA Archery Range. The club will provide fried chicken and members are asked to bring a side dish. If your last name begins with A-L, please bring a salad and if your last name begins with M -Z, please brings a desert. We can't

## **November Board Meeting**

The November Board meeting was called to order at 7:05 pm on the 2<sup>nd</sup> of November 2009. A quorum was reached and business commenced.

wait to see you!!

#### **Meeting Minutes & Treasurers Report**

The October meeting minutes were reviewed and approved. There was a motion to approve the treasurers' report. The treasurers' report was approved as written. A copy of the treasurers' report is available at the range.

#### **Inside this issue:**

#### **November Old Business**

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### Bow Press

We have raised \$181 towards our new bow press. A donation can will be available at the league nights.

#### Range Floor

Kwall Paints has volunteered to redo the range floor in trade for some advertising at the range. This was discussed and agreed it was a good idea. More information to come.

#### **Club Phone**

It was discussed and agreed to change the club phone to an "emergency only" phone. We will place the phone in a box and clearly mark it for emergency only, as anytime the phone is picked up it automatically dials 911.

## **November New Business**

#### **Club Equipment**

We would like to purchase a new Club Trailer to be used to haul targets and other items to shoots (i.e. Bow Hunters Weekend) and to use for registration at these shoots. In addition, we would like to purchase a new, quiet, generator to be used at these shoots. We will provide cost details in the next newsletter and then add the proposed purchases to the annual agenda to be voted on by the general membership at the annual meeting. If you have any questions please talk to a board member.

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#### 2009 **Club Officers**

#### President

Mac Wilson

#### Vice President

Bob Day

## Secretary

Renée Krawiec

#### Treasurer

Stephanie Perkins

#### **Board Members**

Mike Lancaster Dan Valerius Al Tharp Tim Whetsell

### November New Business

...continued from pg 1

#### **Membership Director**

As a point of interest, the membership director position is appointed by the president and approved by the board. Anyone interested in this position should submit a letter of interest.

A nomination sheet is available at the range. Elections will be held at the Annual Banquet/

#### **New Memberships**

Any new members that sign up now will get the rest of 2009 free and only have to pay the initiation fee to

#### **State Vegas Tournament**

CFA will host this years State Vegas 450 Tournament on February 6th and 7th.

Meeting adjourned at 8:07 pm.

## **December Board Meeting**

The December Board meeting was called to order at 7:02 pm on the 7th of December 2009. A quorum was reached and business commenced.

#### Meeting Minutes & Treasurers Report

The Secretary and Treasurer were absent, no reports for this meeting.

### **December Old Business**

#### Traditional Shoot/Swap Meet

31 shooters showed up to try their luck with the old stick and string at the annual December Traditional shoot. The shoot was followed by a chili feed provided by Renee Krawiec....Thank you Renee!!

#### **Range Floor**

The floor painting project for 2009 has turned into a 2010 project. Please check your newsletter for dates and times of a work party early next year.

#### Club Shirts/Hats

The club shirts and hats have been a hit. Bob Day will be getting more of the larger sizes in soon. Anyone interested in a club hat or shirt the cost is \$20.00 ea and can be purchased at any of the league nights.

#### **Membership Renewal**

Please use the application on page 4 of this newsletter to renew your memberships for 2010. The card lock

system will be changed the first weekend in February. Cards will be available at the annual meeting or sent out the week after the annual meeting. Please don't throw your old card away until you are sure the lock system has been replaced.

#### **Annual Banquet/Meeting**

The annual meeting/banquet will be January 9th at 5:00 pm. Members are asked to bring a side dish A-L please bring a salad and M-Z a desert. The club will be providing fried chicken again this year. A nomination sheet is at the club if you or someone you know would like to run for office or a director's slots please sign your name to the list. Don't forget this is where we vote on the annual budget, officers, and archer of the year. Please try to attend!

#### **CFA Vegas 450 Tournament**

The club will be hosting a Vegas 450 tournament December 20th with shooting lines a 9:00am and another line at 1:00pm. Shooters are welcome to shoot one or both lines. This shoot will be great practice for the 450 Vegas State

Shoot being held in Cheyenne this February.

## **December New Business**

#### **Hunter Education Classes**

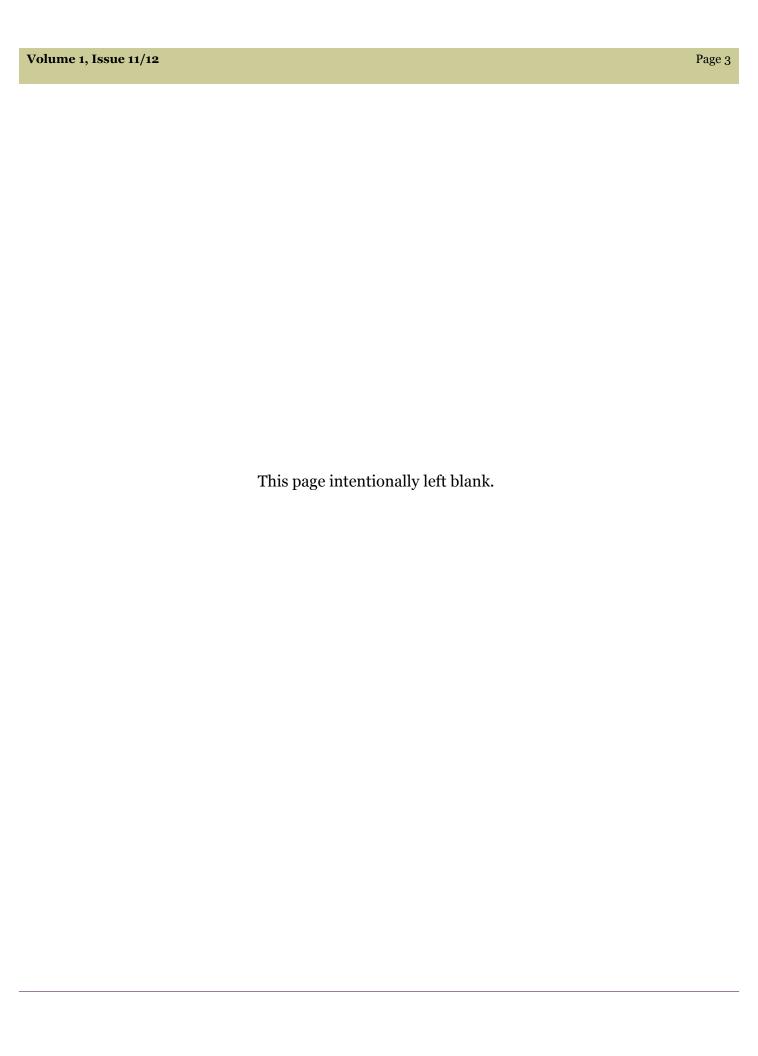
A CFA member has offered to hold a Bowhunter education class in the spring of 2010. If you would like to attend a Bowhunters education class please look for signup sheets at the club and Bullseye Archery. We will also use this Have Bow, Will Go!! newsletter to notify folks of a date.



#### **Triple Crown**

Bob Day has started getting the prizes and trophy's ready for the upcoming 3-D Triple Crowns to be held the forth Saturday of January, February, and March. Please see flyers. As always, we could use help at all of these shoots. Please come out and join the

Meeting adjourned at 7:40 pm.



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## **Cheyenne Field Archers**

P.O. Box 20790 Cheyenne, WY 82003 Phone: 307-638-9951

Have Bow, Will Go!!

We are on the web!

www.cheyennefieldarchers.com

## **THANK YOU**

A big THANK YOU to Silas Blunn for cutting our range grass this season.



January 9th, 5:00 pm

## Reminder

Get your membership dues in by January 15th.