

**December 2016**

**LEAGUES**

**JOAD**

**Saturday 9 & 10:30**

**Sunday Paper**

**4 PM**

**3D League**

**Tues & Thurs 7 PM**

**UPCOMING  
EVENTS**

**Annual Membership  
Meeting & Dinner**

**January 7, 2017**

**5 pm**

**Vegas Shoot**

**January 15, 2017**

**10 am**

**Triple Crown**

**1<sup>st</sup> Leg**

**January 21 & 22**

**9 am & 2 pm**

# **Cheyenne Field Archers Newsletter**

**Calendar for 2016-2017**

December 10, 2016	Trad Shoot/Lunch/Swap Meet	9-4
December 18, 2016	Vegas Shoot	10 am
January 7, 2017	Annual Membership Meeting	5 pm
January 15, 2017	Vegas Shoot	10 am
January 21 & 22, 2017	Triple Crown, 1 <sup>st</sup> Leg	9 & 2
February 18 & 19, 2017	Triple Crown, 2 <sup>nd</sup> Leg	9 & 2
February 26, 2017	Blueface Shoot	10 am
March 18 & 19, 2017	Triple Crown, 3 <sup>rd</sup> Leg	9 & 2
May 9 & 11, 2017	Access Yes Fundraiser	7 pm
May 20, 2017	Trad Shoot/Lunch/Swap Meet	9-4
June 11, 2017	RMAA Shoot	TBA
August 5 & 6, 2017	Bowhunters Weekend	

**2017 Officer and Board Member Nominations**

All of the current officers will be stepping down. Nomination sheets are posted on the bulletin board at the Club. If you would like to get more involved please sign up for an Officer or Board position. Elections are held the night of the Annual Membership Meeting.

**Thank you!!**

Thank you to **Chandler Carroll** for fixing the urinal!!

Thank you to **Jim Frauendienst** for grading the parking lot!! Also thank you to **Rocky Mountain Bobcat** for the use of the skid loader!!

Thank you from Lora Ketterling to everyone who helped out with the Scholarship Shoot!!

**Annual Membership Meeting & Dinner**

The Annual Membership Meeting & Dinner will be January 7, 2017 at 5 pm. All members are encouraged to attend. The 2017 Budget will be presented and voted on as well as the election of new Board members and Officers. Smoked pork loin and chicken are being provided by the Officers. If your last name begins with A-L please bring a side dish, and M-Z please bring a dessert. We hope to see you all there!

**Merry Christmas & Happy New Year!!**

**Minutes**  
**CFA Monthly Meeting**  
**December 12, 2016**

The November board meeting was called to order by President, Dan Conrad at 7:03 p.m. Members present were as follows: Gary Cox, Tim Zacharias, Kent Ketterling, Greg Wooden, Robert Graham, Mac Wilson, Mike Lancaster, Dan Conrad, Al Tharp, Mary Tharp, and Connie Crandall.

Mary Tharp, Treasurer

- Mary presented the November treasurer's report.

After review of the October treasurer's report, Bob Graham made a motion to accept the report as presented, Tim Zacharias seconded motion; none opposed, motion carried.

**Old Business**

- Need to make new stakes and flags for next year. **\*\*New stakes will be made before BHW 2017**
- Need to make boxes in trailer for stakes
- Bylaws Article 8 needs updated to include mandatory annual audit of books as voted on by Membership at January 2016 meeting.
- Shoot rules have been verified and state No Clickers allowed in the Trad class.
- Parking lot – **\*\*Jim Frauendienst did an awesome job on the parking lot!! Thank you!!**

Kent Ketterling

- JOAD Certification Dec 2-3 up to 12 people \$45/person - **\*\*Update – 6 new certifications**
- Urinal is broken and needs fixed – **\*\*Update – Thank you to Chandler Carroll for fixing the urinal. Need a sign to not put tobacco down urinal drain!**
- Need new snow shovel

Butch Rupert

- Pad to east of garage – **\*\*Not enough room to maneuver trailers to proposed pad**
- Add in Traders and local papers for leagues and shoots - **\*\*Mac Wilson – see new business**

Connie Crandall

- All current officers will be stepping down. Nomination sheets are posted on board.

**New Business**

Mac Wilson

- Lots of good information was presented on advertising with local radio for shoots. Announcements are free or there are several opportunities to purchase advertising spots. Also discussed doing an interview with KGAB. Will follow up as Triple Crown shoots get closer.

Robert Graham

- Chandler Carroll cleaned and fixed the urinal. Need a sign as a reminder not to put tobacco down urinal.

Mary Tharp

- Scholarship shoot raised \$601 at the shoot, \$1104 donations plus \$55 following shoot for a total of \$1760
- Suggested the Club donate \$1000 to Scholarship Fund – none opposed. An addition will be made to the budget for 2017.
- Monica Mallon suggested a Sams membership be purchased for Club supplies – none opposed. Mary will get membership with tax free status to be used by the Club for supplies.

- High West dividend check was \$84
- Trad Shoot raised \$267.50 – Jack Skinner donated his \$10 winnings back - total deposited was \$277.50
- Scholarship committee will be making changes to rules so all scholarships are equal.

Dan Conrad

- Heaters had to be repaired – bill is approximately \$1000
- Filters need to be changed monthly
- **Budget Meeting will be held January 4 at 6 pm to set 2017 Budget**
- Need a check list/continuity book for the incoming Officers – current officers will have information available at the January 4 budget meeting
- Need to make sure maintenance supplies are stocked
- Current officers need to assure everything is in place for 1<sup>st</sup> Leg of Triple Crown
- Need to get with Jeremy for Triple Crown flyers
- Need Raffle prizes for Triple Crown
- Annual Meeting – 5 pm January 7 – set up at 4 Chicken and Connie will smoke pork loins – Last name A-L bring side dishes, M-Z bring desserts

Mike Lancaster

- Current membership is 233

With no further business, motion to adjourn was made by Connie Crandall, seconded by Robert Graham; none opposed. Meeting was adjourned at 7:52 pm.

Minutes presented by Connie Crandall, Secretary



**President**

**Dan Conrad  
307-631-6507**

**Vice President**

**Al Tharp  
307-635-7351**

**Secretary**

**Connie Crandall  
307-214-7416**

**Treasurer**

**Mary Tharp  
307-631-6881**

**Next Board Meeting**

**December 12, 2016  
7:00pm**



**233 Members**

**Board Members**

**Bob Graham  
Kent Ketterling  
Tim Zacharias  
Sarah Zacharias  
James Frauendienst  
Jim Mallon**

**Alternates**

**Mike Cahoon**

**Cheyenne Field Archers**

**P.O. Box 20790**

**Cheyenne, WY 82007**

**We are on the web!**

**[www.cheyennefieldarchers.com](http://www.cheyennefieldarchers.com)**